



5th Annual

SWAP MEET

**DURING THE
RED HOT Car, Truck & Cycle Show
& Chili Cookoff**

OCTOBER 12, 2019

**Between 5th & 6th Street
Limited to first 40 vendors**

Mail Check and Entry Form to:

Blacktop Cruisers Car Club
3015 E 200 N
Rochester, Indiana 46975

Registrant Information:

Name: _____

Address: _____

City: _____ **State** _____ **Zip** _____

Phone: _____ **Email:** _____

Booth Size: _____ **\$20.00 Full** (Approx. 20' x 40')

_____ **\$15.00 Half** (Approx. 20' x 20')

Club Affiliations: _____

**Vendors must use
4th street
to enter Main Street
(from the north)
DO NOT USE
CAR SHOW
ENTRANCE!!!!**

**All Booths must
Close at 4pm**

**For More Details, Contact
Pee Wee Smith 574-930-6163
www.fultoncountyblacktopcruisers.com**